Title: SERVING IN SMALL/BIG WAYS, ACTS 21:7 – 9 (Chatham, NJ; 04/08/18, AM) [Pc – Order of Importance]

Theme: The church in ancient Caesarea functioned because people like Philip served in small but big ways to witness to the Gospel.

Purpose: To demonstrate how the church in Caesarea, though unsung in the New Testament, nevertheless performed great things on behalf of the Kingdom of God.

#### **Introduction:**

- 1. Paul stays with Philip on his way to Jerusalem, Acts 21:7-9.
- 2. They are in the city of Caesarea, a town rich in the history of the Kingdom.
- 3. I offer them as a model and sister church for Chatham.

## **Flashback to Philip and Cornelius**

- A. Philip's Exploits, Acts 8: imagine you are a young Christian witnessing Paul entering Philip's house and you learn about Philip's early work
  - 1. A pillar of the early church: good reputation, full of the Spirit and wisdom, 6:3-7
  - 2. Chosen by his peers to distribute food
  - 3. Scattered to the Samaritans, 8:4-8; through him the Gospel first came to them
  - 4. Sent to meet an Ethiopian eunuch, 8:26-27
  - 5. Eventually settled in Caesarea, 8:40
  - 6. By Acts 21 his ministry has taken on a whole new aspect of service
- B. You learn about the watershed event in Caesarea: the Gospel for the world, Acts 10
  - 1. Cornelius: devout, God-fearing, giver of alms, and man of prayer, 1-2
  - 2. Still needed the Gospel: Peter sent to him: he receives the Spirit and is baptized
  - 3. Convergence of Philip's arrival?
  - 4. Might Philip have had a maturing influence on this new convert?
  - 5. Kingdom things are happening in Caesarea!
  - 6. Acts focuses on Antioch: many Gentiles, origin of Paul's missionary journeys
  - 7. Yet Caesarea is not eclipsed

### Serving in Caesarea, Acts 21

- A. Paul stays with Philip on his way to Jerusalem, 7-9 (you, young Christian, are still observing)
  - 1. He has been here since converting the Eunuch; his travelling days ended
  - 2. Apparently he fell in love, married, and has raised four daughters
  - 3. You see him still toiling for the Kingdom, for the sake of his family, for the good of the church in Caesarea
  - 4. He and his family are practicing hospitality: Paul stayed with him for "many days," 10
  - 5. When everyone tried to persuade Paul not to go to Jerusalem, Philip must have been in the group
  - 6. In spite of this, the church in Caesarea was better because of at least one man's family
- B. More than Philip, 16
  - 1. Others served as well: they accompanied Paul on the next leg of his journey (maybe you were one who went with them)
  - 2. Perhaps a larger group afforded protection, perhaps just companionship, perhaps you just want to be around Paul
  - 3. Not a single one of you gets the benefit of being named
  - 4. But that isn't what service is about, is it?
  - 5. Serving God and others reflects a humble spirit, serving without recognition
  - 6. The key: the church in Caesarea had committed disciples

# Small/Big Scale Opportunities, Acts 23

- A. Boots on the ground
  - 1. Have you ever heard of Hockeyville? (a program sponsored by Kraft Foods along with the NHL and the NHLPA)
  - 2. Have you ever heard of the Brandon Ice Cats, the Clinton Comets, or the Shreveport Mudbugs? What? No?
  - 3. All are teams that play in places nominated for Hockeyville funds to improve their hockey arenas
  - 4. The NHL recognizes that hockey and the love for the game begin in small, local, not-so-famous places
  - 5. As hockey needs numerous places like them, so the church needs places like Caesarea . . . and Chatham
- B. A lot more took place in Caesarea
  - 1. We learn about Felix, Festus, and Paul's witness to Agrippa
  - 2. We also know that Paul was left in prison for two years
- C. Service without recognition
  - 1. How did the church respond when Paul came back as a prisoner?
  - 2. How did they follow up with those who heard Paul's testimony in front of Agrippa's court?
  - 3. How did they carry on after Paul left?
  - 4. The Kingdom of God today needs Hockeyvilles and Caesareas.
  - 5. Places who serve at the grassroots level in their communities in whatever capacity God has called them to serve.

### **Conclusions:**

- 1. There are a lot of unwritten parts to this story.
- 2. There are still some unwritten parts to Chatham's story.
- 3. Is each of you willing to help write a new chapter in Chatham's history?
- 4. Will you be one of the unnamed servants in a church like Caesarea?
- 5. Will you look to Caesarea to be your model of quiet but committed and persistent service?
- 6. You don't have to be a famous hero who performs monumental achievements—like playing in the NHL; you just have to be faithful.
- 7. Commit yourself to play a vital role in this congregation. The Kingdom of God needs places like Caesarea and Chatham.
- 8. Your small, persistent service plays a big role in advancing the Kingdom of God.