Title: THE TRIUMPH OF THE GOSPEL, REVELATION 1:4 – 8 (Chatham, NJ; 11/22/15, AM) [E – Exegesis, Question and Answer]

Theme: John introduces themes in his salutation that are founded upon a note of triumph.

Purpose: To instill confidence in the victory of the Gospel.

Introduction:

- 1. This is a greeting.
- 2. Nothing in this is symbolic like the rest of Revelation; some of the terms may be metaphors, but we don't face the problem of interpreting the strange symbols of dragons, beasts, and the number 666.
- 3. Verses 4 & 8 identify the source: He who was, is, and is to come, the Alpha and Omega; the changeless one revealed to Abraham, Moses, and in Christ (John 1:18).
- 4. Written to a church facing an uncertain future.
- 5. Yet each item in this greeting sounds a note of triumph that is the hallmark of the entire book; listen for the Gospel's victory in the answer to these questions.

I. Who Is Jesus Christ? (5)

A. The Faithful Witness

- 1. Martyr has come to mean one who dies as a witness for his faith, but it originally meant simply a witness
- 2. Not a usual designation for Jesus
- 3. Normally we think of a witness to Jesus
- 4. Revelation 11:3 & 11 tell us about witnesses
- 5. Yet Jesus bears witness to eternal truths which are the foundation of redemption: nature of God, sin, repentance, forgiveness, etc.
- 6. That he is faithful suggests triumph: he did not fail

B. Firstborn from the dead

- 1. Not unusual at all to designate Jesus in this way
- 2. Colossians 1:18 calls him this and emphasizes his preeminence over all things by his resurrection from the grave
- 3. This may not imply triumph but it certainly makes him captain of the winning team
- 4. The Resurrection assures us that death has been conquered

C. Ruler of the Kings of the earth

- 1. Echoes of Psalm 2
- 2. His authority is one of the foundation facts of our faith: Mt. 28, Eph. 1:20-21, 1 Peter 3:22, all things subject to him
- 3. Hebrews 2:8, the process of establishing his rule is ongoing
- 4. The Herod's of the world will always resist threats to their puny little kingdoms

II. What Did He Do? (5b-6)

A. Freed us from sin

- 1. His blood atones for our sins
- 2. A sacrifice was necessary for this
- 3. The tree of life is restored to us. Revelation 22
- 4. He breaks the chains of guilt, shame, and self-deception by cleansing our consciences
- 5. Realizing our slavery to sin is the first step to freedom, John 8:34
- 6. It is a step of victory as well

B. Made us a kingdom

- 1. Not a place in this world but a spiritual realm where God rules in our hearts
- 2. A rival kingdom to the kingdoms of the world under Satan's control
- 3. Jesus resists Satan's temptation to participate in the worldly kingdoms, Mt. 4:9
- 4. Satan's last attempt to prevent Jesus from carrying out God's plan was to tempt Jesus to switch sides
- 5. He failed and Jesus established another whole kingdom
- 6. Colossians 1:12-14 contrasts darkness with light
- 7. Like the mountain in Daniel 2 God's kingdom blows away the rest: it conquers

III. What Next? (7)

- A. He is coming and all will see him
 - 1. Though people may deny him, his life is not a secret
 - 2. No one will miss his second coming: with the clouds in glory
 - 3. This vision anticipates a great victory
- B. Tribes of all nations will wail
 - 1. They are given ample opportunity to hear and believe
 - 2. God's patience has seen to that
 - 3. Ancient prophetic witnesses demonstrated God's persistence: Wednesday night discussion
 - 4. Today we have persistent witnesses: beauty queens, pizza store owners, bakers, and town clerks
 - 5. I see victory in their witness
 - 6. Those hostile to God (Col. 1:21) can be reconciled
 - 7. Those who refuse will wail because of their choice
 - 8. Their defeat is certain just as our victory is assured

Conclusions:

- 1. Triumph is promised to all those who "conquer."
- 2. This is the message to every one of the churches in Revelation.
- 3. The result of conquering is victory.
- 4. Be a winner!
- 5. Accept who Christ is, what he did, and what comes next.
- 6. Repentance, faith, baptism, and a life of faithful witness are the keys to victory.