Title: HEALING OUR SPIRITUAL BLINDNESS, MARK 10:46-52 (Chatham, NJ; 10/25/15, AM) [E – Topical, Narrative Analysis]

Theme: Healing the blind was a theme adopted by the prophets to describe God's activity, and in the ministry of Christ it was fulfilled literally for physical blindness and metaphorically for spiritual blindness.

Purpose: To encourage us to admit our spiritual blindness and allow Jesus to heal it.

Introduction:

- 1. Matthew 4:12-17 draws on Isaiah 9:2 to define Jesus' purpose: to bring light where darkness once resided.
- 2. Jesus pointed out the darkness of humanity's deeds (John 3:19), and he called himself the "light of the world" (John 8:12).
- 3. He came to bring light where darkness covered the minds of men.
- 4. For people who have grown accustomed to the darkness it is a shock to our system to deal with the light.

I. Seeds of Prophecy

- A. Isaiah raises the awareness of blindness
 - 1. Isaiah 29 the prophet predicts that blindness will overcome the people (9-14)
 - 2. But he allows that God will change their blindness, 18-19, in a day when God brings about judgment and righteousness
 - 3. In the spirit of redemption Isaiah 35:5-6 offers freedom from blindness
 - 4. When Jesus began, he defined his work in Luke 4:18 by quoting Isaiah 61:1-2
- B. What would be the effect on later generations?
 - 1. In Luke 4, at least, the words sounded gracious to his listeners
 - 2. When John, the Baptist, wondered whether Jesus was the Messiah, Jesus answered with allusions to prophecy, Mt. 11:4-6 and Luke 7:22
 - 3. Essentially he says to John, "You know what the prophets say about this."
 - 4. Sight for the blind was a part of the Messianic mission

II. The Encounter with the Blind Man, Bartimaeus, Mark 10:46-52

- A. Jesus, on the way to Jerusalem
 - 1. In fact, he was leaving Jericho
 - 2. A blind man cries out when he hears Jesus is passing by (picture the crowd)
 - 3. Jesus' reputation is known to him
 - 4. Though the crowd tries to suppress him, Jesus has him come to him
 - 5. Jesus cures his blindness, and he follows
 - 6. "Sight for the blind" becomes a literal reality, but it points to a deeper form of healing: healing for spiritual blindness
- B. What might have been the effect on the people then?
 - 1. He is named by Mark because he may have been known to the early church
 - 2. Matthew describes two men whereas Luke describes him as a "beggar"
 - 3. He could have had personal influence among many of the believers in and around Jerusalem: what would a conversation with him sound like? Did he talk to many young people to influence them?
 - 4. How would his story affect others?
 - 5. Two things stand out: first, his plea for mercy reflected the plea of a sinful people, and second, he followed the one who cured his blindness

III. The Challenge of the Man Born Blind, John 9

- A. This story is filled with the effect on others
 - 1. After the healing people couldn't decide if it were really the same man they knew, 8-12, though he readily admitted it
 - 2. His parents admitted it was him, but threw him under the bus by not committing to his story about how he was healed, 18-23
 - 3. The scribes and Pharisees:
 - Divided but persistently doubtful of his testimony, 13-17
 - A second interrogation: you would not listen (27)
 - An appeal to their own doctrines and logic: 30-33
 - Their pride was wounded, 34
 - 4. More importantly, their preconceived ideology prevented them from seeing the obvious: Jesus must have been a prophet
 - 5. The blind man: "I was blind but now I see"; he worships (38)

B. The affect on us

- 1. "That those who do not see may see," 39 the desired effect
- 2. Jesus wants us to see him and the truths of his teachings
- 3. The unbelieving world is darkened in its understanding, Eph. 4:18, Rom. 1:21
- 4. 2 Thess. 2:9-12, they refuse to love the truth
- 5. Have you had the "eyes of your heart" opened, Eph. 1:18?

Conclusions:

- 1. Look through the dark lens of evil to see the light of the Gospel.
- 2. Be humble enough to see the truth about Christ.
- 3. Be honest enough to admit that evil resides in your heart.
- 4. Have faith enough to believe that Jesus is the light and can lead you out of the darkness.
- 5. Jesus is the light that you need; respond to him today.