Title: GOD'S WILL/OUR DELIGHT, MARK 13:46 (Chatham, NJ; 10/18/15, AM) [Pc – Topical, Leader Pattern – Acknowledge, Surrender, Delight]

Theme: When we accept the sovereignty of God over the sovereignty of ourselves, we find great delight in surrendering to it.

Purpose: To remind us that God's rule trumps everything else, even our personal desires, whims, and passions.

#### Introduction:

- 1. The sovereignty of God has been a matter for intense theological discussion for thousands of years.
- 2. Sovereignty is the supremacy to rule without interference or guidance from anyone else; God needs no one else to help, and he answers to no one; his power is complete.
- 3. From Augustine to Calvin to contemporary theologians, despite differences in how to apply it, all agree that God possesses the sovereign power all to himself.
- 4. The struggle for control and power has been with us since the fall of man.
- 5. Satan encourages us to elevate our desires and wishes over his, but peace and freedom can only be found when we submit to God's will.

## I. Acknowledge the Truth of God's Sovereignty

- A. Creator and sustainer of the universe
  - 1. Psalm 104:1-9 recognizes that the Lord has command of all the earth
  - 2. God's answer to Job came in the form of questions about creation. 38:4-5
  - 3. The challenge of idolatry between Israel and her neighbors was over who controlled the elements: who brought forth the crops, who protected them from natural disasters, who could save them from the hands of their enemies
- B. God's will was focused on salvation
  - 1. Isaiah 53:10 It was God's will to crush the Messianic servant
  - 2. Yet God's will would prosper under his guiding hand
  - 3. Jesus acknowledged that control of his life belonged to God: Mk. 14:36, "Yet not what I will, but what you will."
- C. Jesus did not appoint himself to the role of messiah or high priest
  - 1. No one takes the honor upon himself, Hebrews 5:4
  - 2. At least, not legitimately, 1 Kings 12:31
  - 3. Jeroboam and other evil kings did this regularly
  - 4. Jesus was appointed by God, Hebrews 5:5
  - 5. This became clear by the miracles and the resurrection: the power and presence of God were apparent in these
- II. Surrender to It (Parable of the King Going to War, Luke 14:31-33)
  - A. The Gospel calls us to accept the authority of Christ
    - 1. Islam claims the will of God is revealed in the words of Mohammed
    - 2. In western societies today the emphasis is on the individual: we falsely claim the final say on morality and lifestyle; we have enthroned the sovereign self
    - 3. There are several problems with this (Keller, *Preaching* 133ff.):
      - It assumes we know exactly what we want: our feelings can be mixed and even incoherent
      - We cannot truly "become ourselves" beyond any external valuations: looking inside to find who we truly are is really an illusion; we don't get our identity merely from within

- We are shaped by numerous other forces: we don't even get to choose our parents or the communities we grew up in
- We need some external rule to help us sort out the warring impulses within

#### B. Admit the truth about God and sin

- 1. Mike Minot is a former atheist turned Christian
- 2. After being challenged by a friend to re-think his atheism, he read all he could about why people believe God's existence is rational and believable
- 3. He couldn't deny what he was reading; in reality the Creator God really exists
- 4. He wrote *The Beckoning, Examining the Truths that Transformed and Atheist Attorney into a Believer in God* to describe his conversion
- 5. It is a belief that beckons all of us: God made all things
- 6. We must also come to hear God's message about what is wrong with humanity
- 7. John 8:32-34 unveils the ugliness of human nature: we are slaves of sin

# III. Delight in It

- A. God's sovereign will defines a way of life
  - 1. Once we believe in a supreme being, we must come to grips with who He is
  - 2. We believe Jesus Christ reveals the living God, creator of heaven and earth
  - 3. The morality he reveals becomes a foundation for living that comes from a source outside of our own minds
  - 4. The prologue to the Ten Commandments gave the Israelites the assurance that the source of these things was from the very God who had delivered them from Egypt, Exodus 20:2
- B. A New Creation, a New Life
  - 1. Paul, in 2 Corinthians, says that anyone in Christ is a new creation
  - 2. Purpose and meaning are now defined for us by the purpose and meaning given us as Christians
  - 3. The Resurrection draws us forward with hope by giving us a vision of life beyond the grave
  - 4. Such things delight us and provide the foundation for living faithfully under the sovereign rule of Christ

### Conclusion:

- 1. Mike Minot expressed it well when he said, ". . . no one's actions can either create or discredit the truth about whether God exists. God exists or doesn't independently of the actions of any person." (*Salvo*, Fall 2015, 52)
- 2. Whether people admit it or not, all are bound by his rule.
- 3. Let us acknowledge it and take delight in it: rather a God of love and mercy than one of cruelty and judgment.
- 4. Be blessed by living under his sovereignty today.