Title: THE GOD FACTOR, 1 THESSALONIANS 2:1-12 (Chatham, NJ; 10/26/14, AM) [Pt & Pc – Exegesis with Comparison and Contrast]

Theme: In a world of conflict and disapproval, God makes all the difference, and furthermore He is the glue that holds our relationships in the proper perspective.

Purpose: To encourage us by reminding us that God helps us through conflict and disapproval, and His way of living keeps relationships thriving and healthy.

Introduction:

- 1. The church is a breeding ground where we grow and learn how to deal with the outside world with grace and love.
- 2. Paul's ministry models behaviors that demonstrate how to behave in the church and are adaptable to the larger community.
- 3. In a series of contrasting statements, we can see that belief in God empowers us.
- I. God in the Midst of Conflict (1-2)
 - A. Two cities, two conflicts (2)
 - 1. Shamefully treated in one: Philippi
 - 2. Put in jail and attempted to sweep it under the rug
 - 3. Conflict in Thessalonica: mob rule, thugs
 - 4. The Jews drove him out of town and followed him to Berea
 - B. Conflict is the way of the world
 - 1. Psalm 1 sets the righteous against the unrighteous
 - 2. Good versus evil; right versus wrong
 - 3. Like a thunderstorm that erupts when hot, moist air mixes with cool, dry air
 - 4. Sgt. Collier (Brad Pitt) in "Fury" speaks to a new member of his tank crew, a clerk unfamiliar with battle who is appalled by Collier's unethical actions, "Ideals are peaceful; history is violent."
 - 5. When one conflict ends, usually another begins
 - C. God is the missing factor
 - 1. Paul boldly proclaimed God in the midst of conflict, 2
 - 2. Though the Prince of Peace himself is often attacked, He provides the only real solution to the conflict between good and evil
 - 3. Paul didn't back away from the conflict, he ran towards it
 - 4. Conflict is the natural state of sinful humanity
 - 5. God enters it with us
- II. God in a disapproving world
 - A. Paul's appeal, 3-4
 - 1. Not from error, impurity, or deception
 - 2. Many ancient philosophers sought integrity in similar ways
 - 3. However, their foundation wasn't the same as Paul
 - 4. The Apostle has been approved by God, 4
 - 5. So he speaks to please God, not man (John 5:44)
 - B. Glory from God, 5-6
 - 1. Thus no flattery, greed, or seeking man's approval
 - 2. Paul didn't lie just to gain votes
 - 3. He didn't tamper with God's word, 2 Corinthians 4:2
 - 4. He must have known about Christ's words to shout from the rooftops
 - 5. He invoked God as a witness: a bold thing to do

- 6. But it was God that he was trying to please, not others
- 7. In a disapproving world, God is the one that counts.
- III. God in dysfunctional relationships, 7-12
 - A. Like a mother and a father
 - 1. Nursing mother gentle (remember Phil. 4:5 and 2 Corinthians 10:1)
 - 2. Teachers must reflect the same characteristic, 2 Tim. 2:24
 - 3. Father, 11 & 12 exhorted, encouraged, and charged to walk worthy
 - 4. A mother's gentleness coupled with a father's exhortations makes for a wellrounded approach to ministry
 - 5. As in a family, both approaches are needed
 - B. We shared ourselves, 8
 - "Affectionately desirous of you" 8 the congregation became more than a project; they became emotionally connected
 - 2. They shared themselves, 8
 - 3. Important for two reasons: first, we are relational beings made for communities
 - 4. Second, people don't care how much you know until they know how much you care
 - 5. Depth in a relationship comes with openness
 - C. Our conduct becomes your conduct becomes worthy of God, 10-12
 - 1. You were witnesses of our lives, 10
 - 2. So is God
 - 3. We want you to live in a manner worthy of God, 12
 - 4. Does your lifestyle evoke an explanation?
 - 5. Many people see this long before they will listen to a sales pitch about Christianity
 - 6. Do people want what you have not what you have to offer?

Conclusions:

- 1. God enters a world of conflict and fights with and for us.
- 2. Obtaining His approval comes before the approval of people.
- 3. This gives us a center of gravity to live above the reproaches of men.
- 4. God does not shy away from human relationships.
- 5. In the person of Christ and in the flesh and blood of fellow Christians He heals us.