Title: FIND YOUR TREASURE, MARK 10:17-31 (Chatham, NJ; 10/14/12, AM) [Pc - Topical]

Theme: The encounter with this young man is as perplexing as it is enlightening; Jesus warns us about wealth and about securing salvation through our own goodness.

Purpose: To remind us of Jesus' warnings about trusting in wealth or in our own sense of righteousness.

Introduction:

- 1. Jesus once said, "Where your treasure is, there will your heart be also."
- 2. In the encounter with the rich man Jesus issues warnings about wealth and about trying to secure eternal life by our own righteousness.
- 3. Wealth provides a false sense of security, 1 Tim. 6:17.
- 4. Personal goodness is insufficient to gain salvation; only by God's love and mercy are we able to stand before him, Psalm 5:7.
- I. A Life of Law vs. a Life of Love, Mark 10:17-31
 - A. This man had kept the law, 20
 - 1. The question of goodness arises early in the discussion
 - 2. It seems out of character that Jesus deflects the term good; only God is good
 - 3. When asked what the man must do for eternal life, Jesus tells him to keep the commandments, the Law
 - 4. Yet this was not sufficient; all the goodness of law-keeping did not gain what he sought; he still lacked concern for others
 - B. He lacked love for others give to the poor
 - 1. Jesus uncovered the weakness in his plan
 - 2. He had missed the second commandment, to love one's neighbor
 - 3. His attitude of law-keeping kept him from seeing the greater needs
 - 4. His was not a life of love; in a sense it was all about himself
 - 5. When we get consumed with to many of the details of being right, the focus is on us not on others
 - 6. Furthermore, without God's grace, salvation is impossible
 - 7. You can never really do enough, 1 Cor. 13:1-3; love must play a role
- II. A Life of Storing Up vs. Doing Good for Others
 - A. His possessions possessed him
 - 1. The rich fool in Luke 12:16-21 (read)
 - 2. He wanted to "eat, drink, and be merry"
 - 3. Life was all about him
 - 4. He was not rich toward God
 - 5. We can't ignore Jesus' warning: it is hard for a rich man to enter heaven
 - 6. It is hard for him to enter because his life here seems so worthwhile and good
 - B. Where is our treasure? Mt. 6:19-21
 - 1. Invest what you have where it will accrue real value
 - 2. Don't put your trust in the wealth of this life. 1 Tim. 6:17
 - 3. Jesus assures the disciples that they will receive a reward, 29-30
 - 4. It is a treasure that is waiting for us in the next life
- III. Life Now vs. Life Later eternal life prompted this entire discussion
 - A. Life now

- 1. "Seize the day"
- 2. "Live for the moment"
- 3. "Eat, drink and be merry for tomorrow we die"
- 4. These are all the ways that society lives only for the moment
- 5. Many live for their appetites, Phil. 3:19
- 6. A meaningless, pitiful life is one reduced to food and drink

B. Life Later

- 1. Delayed gratification is a mark of maturity
- 2. When the man asks about eternal life, Jesus assumes that it is real
- 3. The question becomes, "Will we do what is necessary to obtain that life?"

Conclusion:

- 1. Don't seek to get there by your own righteousness; keeping the Law will not grant you eternal life. It is possible only with God's grace.
- 2. Invest your resources here so they might reap a reward in the next life; be rich toward God in good works and compassion.
- 3. Don't let your possessions possess you; love God not what he has given you.
- 4. Plan for the next life; don't live for this one.
- 5. Accept the Gospel; live for Christ; hope for an eternal home.