Title: BORN AGAIN FROM WITHIN, JOHN 3:1-8 (Chatham, NJ; 06/03/12, AM) [Pt, E – Topical]

Theme: Being born again into the Kingdom of God begins the process of change within us that eventually changes the world and makes a difference in the world.

Purpose: To demonstrate how changing ourselves changes the world, and to encourage us to walk by the Spirit whom we are given when we are born again.

Introduction:

- 1. Jesus talks with Nicodemus, a teacher of Israel.
- 2. Jesus teaches him that we must be born of water and the spirit in order to enter the Kingdom of God; Nicodemus cannot fathom "born again."
- 3. Nicodemus seems to be an honest inquirer, see Jn 7:51-52. (In the movie, *Get Low*, Robert Duval plays a recluse who tells one of the truly honest men he meets, "I forgot that there were people like you.")
- 4. Becoming a "good" man begins with being born of God (1:13)

I. Change yourself first

- A. Many people want to "make a difference" (lots of athletes doing this to help kids)
 - 1. The best way to do that is to change your self.
 - 2. "Better to light one candle than to curse the darkness."
 - 3. Save millions of starfish or save at least one.
 - 4. Proverbs 16:32 how hard it is to gain mastery over your impulses
 - 5. Born again by the Spirit of God makes it possible

B. Repent as a positive move

- 1. Many people consider repentance as a negative thing
- 2. Changing others, institutions, or situations usually come before admitting that I need to change
- 3. "50 Things You Can Control Right Now" (read some)
- 4. You are in control of you, and you can make the choice to be "born again."
- 5. The first step in changing the world begins both with you and also within you

II. Jesus Came to Save, not Condemn, 16-17

- A. We are already lost in sin
 - 1. Jesus' mission assumes the presence of sin: mankind condemned
 - 1 Peter 1:9 reminds us that the "outcome of your faith" is the "salvation of your souls."
 - 3. The mission is singular and focused
 - 4. It took some time for the disciples to grasp this, Luke 9:51-56.
 - 5. We must not be too eager to condemn others though the fact of sin remains
- B. Writing the story of our lives
 - 1. Stories are about the problems of life and overcoming obstacles
 - 2. Our life is a compilation of numerous stories: "Did you hear the one about...?" or "Remember that time...!"
 - 3. How will you write your story?
 - 4. Will it follow the narrative of redemption?
 - 5. Will you write the story of your life with the colors, events, and characters of God's narrative?
 - 6. Jesus came to save. Get in on the story!
 - 7. Become part of the plan, Eph. 1:10, to unite all things in Christ.

III. Choosing the Life of the Spirit, Romans 8:12 – 17

- A. Choice is always a part of the picture
 - 1. We walk by the spirit not by the flesh: we decide to do this daily (Luke 9:23 take up your cross daily)
 - 2. By the spirit we are to put to death the misdeeds of the body, 13
 - 3. We choose to be lead by the Spirit, 14
 - 4. We become heirs and children of God for the spirit strengthens us, 15-17
 - 5. We eventually are glorified with him, 17

B. Enabled by the Spirit

- 1. We live with a constant awareness of transcendent power and presence of God
- 2. We are "born of the water and the Spirit"
- 3. The intersection of the transcendent and the physical is the cross of Christ.

Conclusions:

- 1. The Gospel calls us to experience the new life by being born again.
- 2. We do this through faith, by confessing our sins, and by being baptized for the remission of those sins.
- 3. When we do this, we change our status before God (we become his children) and we begin the process of changing the world by changing ourselves.
- 4. It is a choice we can make and the one thing we can change.
- 5. Change your life; change the world; be born again by water and the spirit!