Title: PREPARE, ACT, KNOW, 1 PETER 1:13 – 25 (Chatham, NJ; 05/04/14, AM) [Pc – Exegesis]

Theme: Peter exhorts his audience to prepare for action, conduct themselves appropriately, and know that they have been redeemed.

Purpose: To deliver the same message of preparation, conduct, and assurance.

Introduction:

- 1. Several times Peter mentions something about what they used to be.
- 2. His exhortations are to prepare for action, to conduct themselves appropriately, and to know for sure that God has redeemed them.

I. Prepare for Action, 13-16

- A. Studying the art of war
 - 1. Plato understood one of the fundamental concepts of fighting a war: "true courage is the ability of a soldier to fight and stay in rank even when he knows the odds are against him," (*How the West Won*, Stark, 18)
 - 2. This is why at Valley Forge George Washington brought in a Prussian General who prepared the Americans to fight by staying in rank, by supporting the whole column rather than breaking and running
 - 3. This takes preparation and training
 - 4. A fundamental aspect of Western military affairs is that war cannot be left in the hands of brave hotheads; it requires reflection and reason.
 - 5. Fighting demands preparation and discipline
- B. Peter's exhortation sounds similar
 - 1. Prepare your minds for action realize that you are in a battle
 - 2. Be sober-minded keep your wits about you when things become chaotic
 - 3. Set your hope fully on grace the battle ultimately belongs to God
 - 4. Do not be conformed to the passions of your *former* ignorance you've learned now what the fight is all about, reject sinful impulses
 - 5. Former: values from your past must be overturned
 - 6. Be holy Peter's exhortation boils down to this: be different, be like God
- II. Act According to the New Ways: Conduct Yourselves with Fear
 - A. If you call on an impartial God
 - 1. Peter argues from a common assumption God is impartial
 - 2. He learned this directly from God, Acts 10:34 (it's been said that those things you learn by experience you never forget)
 - 3. Sometimes we defend the indefensible because of partiality
 - FDR "he may be a thief, but he's our thief"
 - Roman Polanski is still defended by some Hollywood stars
 - Everyone defends their own
 - B. But God is impartial
 - 1. He judges us by what we do
 - 2. He takes no bribes and caters his justice to no particular group
 - 3. His righteous nature determines his judgments
 - 4. Hence, Peter says that God judges according to our deeds (17)
 - Matthew 7:21 expressions of devotion are no substitute for doing the will of God; only in this way will we enter the Kingdom of Heaven
 - 6. Thus, we must conduct ourselves with fear (17)
 - 7. It is by our deeds that we will be judged

- III. Know That You've Been Ransomed (18)
 - A. Ransomed by Christ's life
 - 1. Mark 10:45 Christ came "to give his life as a ransom for many."
 - 2. 1 Corinthians 6:19-20, "You are not your own. You were bought with a price."
 - 3. Two things motivate us:
 - 4. First, gratitude for the freedom we have: one of Captain Riley's captors, though he still considered Riley a slave, had compassion on him because he too had experienced the fear of perhaps never seeing his wife and family again
 - 5. Second, we don't own ourselves; fortunately our master has treated us with the utmost love and concern as well as freedom
 - B. Ransomed from the "futile ways inherited from your forefathers" (18)
 - 1. Probably the way of the Law of Moses
 - 2. Yet we all have a past that has not served us well
 - 3. Many of our parents have taught us well, yet we must examine those things that have guided us into futile behaviors
 - Ayaan Hirsi Ali Values matter, Infidel 349
 - Particular values of Islam guided the Barbary pirates,

Conclusions:

- 1. We have particular values given by God that guide us.
- 2. The first is that we have been ransomed by Christ's blood.
- 3. The second is that God will judge us impartially. How we behave matters.
- 4. The third is that we must always be prepared for those things that wage war against our souls.
- 5. We set our hope fully on the grace of Christ (13).
- 6. Be prepared, conduct ourselves with holiness, and trust in the imperishable blood of Christ. It is our certain hope for redemption.